

	<p align="center">ARIZONA DEPARTMENT OF WATER RESOURCES Office of Assured and Adequate Water Supply 3550 North Central Avenue Phoenix, AZ 85012 (800) 352-8488</p>	<p align="center">DATE RECEIVED:</p>
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**APPLICATION FOR EXTINGUISHMENT OF A GRANDFATHERED GROUNDWATER RIGHT
FOR ASSURED WATER SUPPLY CREDITS PURSUANT TO A.A.C. R12-15-723**

- ❖ The rightholder's (current landowner) signature on this form must be notarized.
- ❖ Enclose the original Certificate of Grandfathered Right. If the original certificate has been lost, a notarized statement to this effect must be submitted.
- ❖ For a partial extinguishment, i.e., the number of acres being extinguished is less than the full acreage associated with the Right, include a map outlining the borders of the acres to be extinguished. The map may be to any scale, but must include a minimum of four section corners in a Township.
- ❖ For a partial extinguishment, include a payment of \$35 for issuance of a new certificate for the remaining acreage if greater than 10 acres.
- ❖ Extinguishment credits will be calculated based on the date the complete application is received by the Active Management Area office.
- ❖ Upon completion of the processing of this request for extinguishment, the grandfathered rights will be **permanently extinguished** in exchange for extinguishment credits.

Section 1.

GRANDFATHERED RIGHT NUMBER TO BE EXTINGUISHED 58 -		ACTIVE MANAGEMENT AREA (CHECK ONE): <input type="checkbox"/> PHOENIX <input type="checkbox"/> PINAL <input type="checkbox"/> PRESCOTT <input type="checkbox"/> TUCSON	
RIGHTHOLDER (CURRENT LANDOWNER)		CHECK ONE IF CREDITS ARE BEING PLEDGED:	
FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL		<input type="checkbox"/> DESIGNATED WATER PROVIDER	DWR NO. 26-
MAILING ADDRESS		<input type="checkbox"/> CERTIFICATE OF ASSURED WATER SUPPLY	DWR NO. 27-
CITY / STATE / ZIP CODE		<input type="checkbox"/> PRIVATE ENTITY NAME:	
CONTACT PERSON NAME AND TITLE		<input type="checkbox"/> CHECK IF CREDITS ARE NOT BEING PLEDGED	
TELEPHONE NUMBER	FAX		

Section 2.

**PURSUANT TO A.C.C. R12-15-723A.4.a, IF THE GRANDFATHERED RIGHT IS LOCATED IN THE PRESCOTT ACTIVE MANAGEMENT AREA, EVIDENCE THAT ALL OF THE FOLLOWING CONDITIONS MUST BE MET:
IF THE GRANDFATHERED RIGYHT IS NOT LOCATED IN THE PRESCOTT ACTIVE MANAGEMENT AREA, CONTINUE TO SECTION 3.**

☐ **YES** ☐ **NO** – The land to which the right is appurtenant has not been and will not be subdivided pursuant to a preliminary plat or a final plat that was approved by a city, town or county before August 21, 1998?

If you have questions, please contact the appropriate Active Management Area office:

Phoenix (602) 771-8585 • Pinal (520) 836-4857 • Prescott (928) 778-7202 • Tucson (520) 770-3800

☐ YES ☐ NO – The land to which the right is appurtenant is not and will not be the location of a subdivision for which a complete and correct application for a certificate of assured water supply was submitted to the Director before August 21, 1998?

Section 3.

For Irrigation and Type I Grandfathered Rights, a recorded deed evidencing ownership of the land must be enclosed.

If an Irrigation Grandfathered Right to be extinguished has a debit balance in its flexibility account, the amount of the debit shall be subtracted from the amount of extinguishment credits.

For a Type 2 Non-Irrigation Right, documentation evidencing ownership must be enclosed.

IRRIGATION GRANDFATHERED RIGHTS	TYPE 1 NON-IRRIGATION GRANDFATHERED RIGHTS	TYPE 2 NON-IRRIGATION GRANDFATHERED RIGHTS
NUMBER OF ACRES ON CERTIFICATE	NUMBER OF ACRES ON CERTIFICATE	AMOUNT OF RIGHT ALLOTMENT
NUMBER OF ACRES TO BE PERMANENTLY EXTINGUISHED	NUMBER OF ACRES TO BE PERMANENTLY EXTINGUISHED	
BALANCE OF FLEXIBILITY ACCOUNT		

Section 4.

I hereby request that the Arizona Department of Water Resources **PERMANENTLY EXTINGUISH** the above-referenced grandfathered right or portion of the grandfathered right in exchange for extinguishment credits.

SIGN IN THE PRESENCE OF A NOTARY PUBLIC

SIGNATURE OF RIGHTHOLDER

DATE

NOTARY PUBLIC ACKNOWLEDGEMENT

STATE OF ARIZONA)
COUNTY OF _____)

Subscribed and sworn to before me by _____,
(Rightholder)

this _____ day of _____, 20_____.

NOTARY PUBLIC SIGNATURE

/ /

DATE COMMISSION EXPIRES

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